

ARTS IN THE PARK! 2020

Saturday, April 18, 2020

10 a.m. to 5 p.m.

Johansen Park, Atlantic Beach, FL

The City of Atlantic Beach's Cultural Arts and Recreation Advisory Committee invites local artists to apply for the annual "ARTS IN THE PARK" to be held in Johansen Park, Atlantic Beach. The exhibition will include visual and mixed medium arts. Our goal is to provide a venue for local artists to exhibit their work in order to broaden public awareness, understanding, and appreciation of art and to encourage quality and excellence in artistic endeavors among artists. This is a juried event.

ARTIST ENTRY APPLICATION: ONE ARTIST PER APPLICATION!

Please **print** clearly and fill out all information. Incomplete applications will not be submitted for judging.

Name: _____

Business Name: _____

Cell phone number: _____ Home phone number: _____

Email (required): _____ *Email is our main form of communication.*

(Add recreation@coab.us to your address book so our email communications do not get spammed)

Website: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

THANK YOU FOR YOUR INTEREST IN ARTS IN THE PARK!!! We look forward to another awesome year!!

1. APPLICATION ENTRY FEE: This fee is ***non-refundable - No exceptions!*** Limited number of applicants will be invited to the show; all others will be placed on a waitlist (if requested).

A. \$75.00 (plus \$5.25 sales tax) PER ARTIST/BOOTH for early application postmarked or received by the Recreation Department by the **EARLY DEADLINE of Thursday, October 31, 2019.**

B. \$100.00 (plus \$7.00 sales tax) PER ARTIST/BOOTH for regular application postmarked or received by the Recreation Department by the **DEADLINE of Tuesday, December 31, 2019.**

C. \$125.00 (plus \$8.75 sales tax) PER ARTIST/BOOTH for late application postmarked or received by the Recreation Department by the **LATE DEADLINE of Friday, January 31, 2020.**

Adjoining booth space fee for **ABOVE** artist is **\$75.00 (plus \$5.25 sales tax)** and is on a waitlisted option (no sharing with other artists). If space available, Artist will pay for second space once cleared and notified. I would like one additional adjoining space if available. **Yes ___ No ___**

RELEASE: The undersigned does forever discharge and release, the City of Atlantic Beach, the Cultural Arts and Recreation Committee, and all participating sponsoring organizations from any and all manner of actions, suits, damages or claims whatsoever arising from any injuries to myself or any loss or damage to the property of the undersigned which may be sustained by the applicant in consequence of being allowed to participate in "Arts in the Park." If accepted, I give permission to use my name, business name, and photographs for the purpose of publicizing this event in the media, print and on the Internet in addition to agreeing with all of the conditions set forth in this application. I understand there will be no refund of any kind to artists for cancellation. I have read the Rules and Details of this document and agree to abide by them.

Artist's Signature _____ Date _____

(For Office Use Only)

Date entry received _____ Receipt # _____

Amount Enclosed _____ Check # _____ Cash CC

CHECKLIST: ITEMS 1-3, listed below, are required and must be included with application in order for application to be reviewed by the selection committee:

- 1) *APPLICATION FEE*: \$75.00, \$100.00, or \$125 + \$75 for additional booth space (whichever applies) (**plus 7% state tax**) via check or money order payable to the "City of Atlantic Beach". Credit Cards (Visa or MasterCard) are accepted in person or via phone once application is received.
- 2) *Signed copy of the RULES* (page 4) & #13 initialed on page 4
- 3) *Signed copy of the RELEASE* (page 1)

Please note the following change for this year: PHOTOS by email only: 3 pictures representative of original work to be exhibited + 1 photo of entire display **emailed to recreation@coab.us (no prints accepted this year) Applications will not be processed without emailed photos, no refunds once payment is received.**

MAIL ALL OF THE ABOVE (1-3) to: City of Atlantic Beach, Dept. of Recreation & Special Events, 716 Ocean Blvd., Atlantic Beach, FL 32233-5445. For further information, contact the Department of Recreation & Special Events office: (904) 247-5828 or email recreation@coab.us.

ADDITIONAL DETAILS:

ADVERTISING: We are committed to print ads in local newspapers, calendars of events, City website, Facebook and public announcements. Posters will be distributed to as many store fronts as we deem appropriate. Artists are welcome to pick up posters/postcards and place them at well-traveled areas. Once available we will notify you.

Further information and instructions will be included with acceptance packages in February.

Judging: The Committee will review and determine which applicants will be accepted into the 16th Annual Arts in the Park 2019! The Selection Process is as follows: Jurors view the emailed work/workmanship description anonymously. A majority vote for each applicant is accepted into the show. Applicants not accepted will go on the waitlist, if indicated on the application. Status letters will be emailed in February.

***SPACES:** Each accepted artist will be provided a **10' x 10' space** in the park to display/sell their art. A tent, canopy, and display fixtures are not required but are allowed within the allotted space. Artists may not share a display space. All SPACES WILL BE ASSIGNED in order applications are received once accepted; requests are not guaranteed, no exceptions. All artists' spaces will be marked. No artist is allowed to move their space for any reason or the **artist will be asked to leave.** Assignments are strongly considered of placement based on medium, application date, and request. Some spaces get full sun; it is suggested to have a tent for shade purposes. There is no guarantee that artists will be placed in the shaded areas.

A diagram of the park is included to designate preference of choice in park area. Priority assignments will be given on a first come, first serve basis according to the date application is received; no exceptions; No guarantee of location assignment. (Please see diagram on last page) Assignments with issues from previous years will also be taken into consideration ie: packed up too early without permission, not getting along with booth neighbors, not moving vehicle after unloading (including your assistants), being rude to staff, etc.

****If you have difficulty setting up or breaking down, we ask that you please bring someone to assist you. Volunteers will be available to assist with set up (at no additional cost) if requested, please include request on the application below. We make every attempt to have volunteers available, however it is not guaranteed that they will attend.**

I request a volunteer to assist with set up. _____

I request a volunteer to assist with break down. _____

Explain reason here: _____

2. PHOTOS OF WORK: Please submit four (4) emailed photos (no prints nor CD's accepted – this is changed from previous years): **Three** that represent the current work and **one** showing the entire display setup. ***This is a juried show! Photos have not been kept from last year's show. New photos must be submitted for review.***

Category of work: (circle all that apply for each media). If other, give specific description. Submitted description is the ONLY art allowed day of the show. Artists MAY NOT sell or display items not described below; you will be asked to leave, no refunds. Describe workmanship below.

Mixed Media: metal, pottery, pvc, sculpture, mosaic, wood, glass art (blown, stained, painted or etched) crafted by applicant only other _____

Jewelry: metal, clay, fused, glass, mineral, gem jewelry must be handcrafted by applicant only other _____
_____ *Jewelers may not just purchase beads/stones, etc. to design, you must make all of your own beads; cut your own stones, etc.*

Visual Art: painting: oil/acrylic, watercolor, photography created by applicant only other _____

If photography, description: _____

CRAFTSMANSHIP DESCRIPTION: Describe in detail how the work is created including the process and materials all work must be of artist's original creation/workmanship

3. Juried/Judging: Attn: Jewelry, Mixed Media and Photography Artists: Please include a step-by-step outline of how you make your pieces from start to finish on lines above.

Each category will have a maximum number of invitees; some applications may be placed on the WAITLIST and will be considered if an accepted artist cancels.

Applications will be juried after the deadline by the CARAC. Applicants will be notified via email of results in **February 2020**. There will be no refund once the application is received, no exceptions (even if placed on the WAITLIST or cancellation). Applicants are not guaranteed a spot in this event. Textile applicants will not be processed, no refunds. Do not apply.

Waitlist artists: Artists will be contacted as early as possible, IF a space becomes available. Please keep in mind that such contact may come as late as 2-3 days before the show. If you are unable to work on short notice, then the waitlist may not be the best option for you. If cleared from the waitlist to participate in the show, you have the option to turn it down.

If not invited in February 2020, I would like to be placed on the waitlist in case of a cancellation.

YES: _____ **NO:** _____

Application will **not** be placed on the wait list if not indicated above.

Booth Judging: Booths will be judged on set criteria by the category of work listed above. Criteria of booth judging include Overall Appearance, Uniqueness, Skill, Color Usage and Statement. Visual Art winners are asked to display some of their pieces at the exhibit hall of the Adele Grage Cultural Center from

June 1-30, 2020. Winners will be announced at 1 pm at the entertainment tent by a city leader.

4. EVENT RULES: The following rules will be strictly enforced: **A signed entry is acknowledgement/commitment to the rules of the event.** The Cultural Arts and Recreation Advisory Committee reserves the right to make final interpretations of all rules of eligibility. Breaking down booths before 5 pm is not allowed. If you cannot stay until 5 pm, please do not apply.

1. The Atlantic Beach ARTS IN THE PARK 2020! Applications are accepted from all visual, jewelry, & listed mixed medium artists. This is a juried event.
2. **ALL** entry forms must have three **emailed** photos of art work, one photo of an outdoor display, the application entry fee (**\$75 \$100 or \$125, and extra space fee, whichever applies, plus 7% state tax**). Photos must represent the art that will be exhibited. Photos should provide a full view of your display and show work clearly. Photos should be emailed to recreation@coab.us
3. The application fee is **non-refundable under any circumstance** and there is a \$35.00 charge for any returned check. There are **No Refunds issued for cancellations or waitlist or denials, no exceptions.**
4. Payment in full is due with the application form. No sharing of artists in one space. For more than one space make a request on page 1. You will be notified for payment of additional booths if cleared.
5. All categories shall be reviewed and screened prior to acceptance. This is a juried event.
6. The event will be limited exclusively to original work **created** by the artist such as paintings, drawings, photography, jewelry (no plastic or plastic beads), printmaking, sculpture, metal, mosaic, glass, pottery and wood creations. All work must be **original, hand-crafted, and created** by the applying artist. Kits, imports, molds, and mass produced items will not be accepted. **This rule is strictly enforced.** This is not a trade show – booths are not for buying and selling/trading of any kind!
Any artist found with any of these listed will be ASKED TO LEAVE IMMEDIATELY and will not be invited back to ARTS IN THE PARK in the future.
7. Acceptance into ARTS IN THE PARK 2020 will not guarantee admission into ARTS IN THE PARK 2021.
8. All artists are responsible for providing, setting up, and breaking down their own display (tables, chairs, canopies and booths) unless we have agreed to provide assistance. The display must be sturdy enough to withstand weather and crowds, minimizing any potential for injury. Each artist is responsible for his/her own display in case of loss or damage. **Artists must provide and display their personal or company name on their space set-up.** The City of Atlantic Beach will not provide signs of any kind for artist's space.
9. Artists are allowed to sell their art at the event and are responsible for the collection, receipt, and safe keeping of funds. The City of Atlantic Beach is not responsible for loss of receipts or funds.
10. The approved artist or a designee must occupy the booth at all times. Volunteers will be available to cover your space for a 10 minute personal break, but will not be responsible of any sale of art.
11. **Unloading times will be assigned beginning at 7:00 am. Artists will receive assigned unloading times based on location of booth assignment. Barricades will be set up at each street entrance of the park, no one will be allowed to set up prior to your assigned time or 7:00 am, zones and times will be assigned.** Artists will confine their display to assigned space (10 x 10) and will not be allowed to take up additional space unless additional space has been paid. The display or booth shall not interfere with neighbor's space. Electricity is not available at the park. A quiet generator must be provided by artist if needed and set behind the booth.
12. Artist displays **must be completely set up prior to 10:00 am (Judging begins at 10:15 am)**. Artists are required to keep their displays 'open' until the end of the event (5:00 pm). Artists must exhibit in the space as provided. Any artist who changes the location of a space without permission will be removed from the event and not accepted in next year's event.
13. **I understand that the hours of the show are from 10:00 a.m. until 5 p.m. I agree to keep my booth open for business until 5 pm. _____ (please initial here). Packing vehicles/breaking down before 5 pm is not allowed.**
14. Artists will leave their exhibit space clean and dispose of all trash in a waste container after the event. There will be strict enforcement of setup and breakdown times. Breakdown will not begin until the end of the show at 5 pm and must be completed by 6:30 pm. *If any artist perceives a need to leave prior to the end of the event, please do not apply.* Any artist who begins breaking down prior to end of the event will NOT be juried in future ARTS IN THE PARK events.
15. Artists may **unload/load** vehicles in the park alongside their space **ONLY** and must **remove the vehicle immediately after unloading. ONE VEHICLE UNLOAD AT A TIME PER ARTIST.** There are not enough spaces for several cars per artist to unload, be respectful of your neighbor and unload one vehicle at a time. **GUESTS/ASSISTANTS IN BOOTH ARE NOT ALLOWED TO KEEP VEHICLE PARKED AT BOOTH!!!** Driving inside the park is prohibited, vehicles get stuck in this park! Artist parking, after set-up, is allowed **north** of Country Club Lane **ONLY**. Signs will indicate where you may park. Space on the east, south and west sides of the park are reserved for our event visitors only. Vehicles will **not** be allowed in the park itself.

16. Due to liability issues, exhibitors are **not allowed to bring pets or any animal** to the festival site. You will be asked not to set up and will be asked to leave.
17. If you have a problem at the event, please contact a volunteer or staff at the volunteer table immediately. We are here to ensure a safe and fun event for all concerned.
18. Failure to comply with the rules or unruly behavior (including intoxication or verbal abuse) by the exhibitor or any assistants, will cause immediate expulsion from the event and eliminate exhibitor from future Atlantic Beach sponsored events.

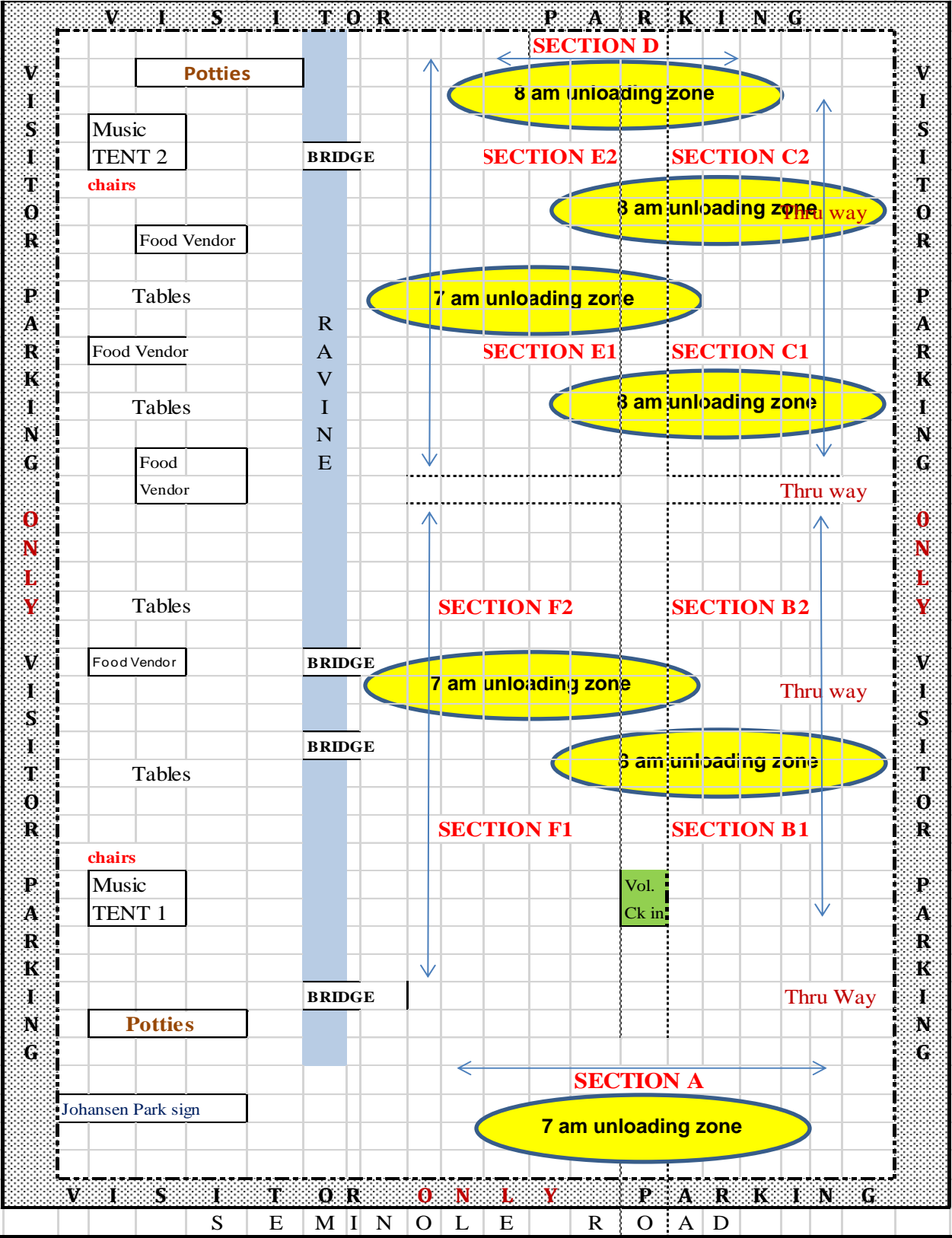
I have read the ARTS IN THE PARK! 2020 Rules and Details listed above. (Initial #13 also)

Signature: _____ **Date:** _____

Name Printed: _____

A R T I S T P A R K I N G
J O H A N S E N P A R K C O N T

FOOD TRUCKS COUNTRY CLUB LANE FOOD TRUCKS



PLEASE CHOOSE 3 SECTIONS AS 1ST, 2ND, 3RD CHOICES. Once accepted, booths will be assigned as applications are received.
NO EXCEPTIONS! Please list priority selections below: (not guaranteed)
 1ST CHOICE _____ 2ND CHOICE _____ 3RD CHOICE _____

MAP IS NOT TO SCALE